



The prophecy of Jesus in reference to the events just before His second coming are being fulfilled: "And you will hear of wars and rumors of wars.... For nation will rise against nation... And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows" (Matt. 24:6-8). The present and future are of great interest for all mankind. More and more people realize that something great and decisive is about to take place; that the world is on the brink of an overwhelming crisis. And "Men's hearts failing them from fear..." (Luke 21:25-26).

THE AMAZING PROPHECY OF THE GREAT WORLD EMPIRES

In the Bible, the books of Daniel (Dan.) and Revelation (Rev.), help us to see God's purpose in the history of nations. It helps us to see the true meaning of salvation through God's Son Jesus Christ.

Over 2600 years ago, the prophet Daniel foretold the rise of the great world empires, namely **Babylon, Medo-Persia, Greece, Rome,** and what is known in the present-day as **Europe**. In a dream, Daniel saw a great image whose body parts symbolized the exact sequence of those world empires: "This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay" (Dan. 2:32-33). Those great world empires and their unique characteristics were revealed to the prophet, this time symbolized as beasts. "Those great beasts, which are four, are four kings which arise..." (Dan. 7:17), as "...the four winds of heaven were stirring up the great sea" (Dan. 7:2). Rev. 17:15 explains that "water" represents "peoples, multitudes, nations, and tongues", while "winds" symbolize wars (Jeremiah 4:11-16). The four winds of heaven, which strove upon the great sea, represent the terrible conquests.



Dan. 7:4 The first was like a lion, and had eagle's wings.

BABYLON

The head of gold and the lion (a popular Symbol of Babylon) represent the **Babylonian World Empire (608-538 BC)**. The eagle's wings describe the speedy conquests by Nebuchadnezzar.



Dan. 7:5 The second was like a bear, and it raised up itself on one side, and had three ribs in its mouth.

MEDO-PERSIA

In the year 538 BC, the dual empire of the **Medes and Persians** was established. The three ribs in the bear's mouth represent the conquered countries of Lydia, Babylon and Egypt. The Persians were stronger than the Medes and remained in power longer (Note: It raised up itself on one side).



Dan. 7:6 Another was like a leopard, which had on its back four wings of a bird.

GREECE

The very rapid victories (represented by the four wings) under Alexander the Great made **Greece** the World power (331 BC). After Alexander's death the Empire was divided into 4 parts by his four generals: Thrace, Syria, Macedonia, and Egypt (Note the four heads).



Dan. 7:7 The fourth beast was dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces... and it had ten horns.

THE ROMAN EMPIRE

In the year 168 BC, the **Romans** established the fourth World Empire. Because of the severity and intolerance with which they subdued other nations, this Empire was known as "The Iron Kingdom" (Note the iron legs of the image and the teeth of the beast).



Dan. 7:24 The ten horns are ten kings who shall arise from this kingdom.

EUROPE

Because of **mass migration (351-476 AD)**, the Roman Empire was broken up into 10 smaller European kingdoms (Note the 10 horns and 10 toes). The divided thriving horns and the not cleaving together even as the mixing of iron with clay of the 10 toes represents the impossibility of a lasting United Europe.

A UNIQUE WORLD POWER

THE PROPHET then saw another power rising in Europe: "I was considering the horns, and there was another little horn coming up among them." (Dan.7:8). This power has the following Identification Marks:

1. IT COMES UP AMONG THE 10 HORNS (Dan. 7:8)

The papacy (508 AD) was that "little horn", which came up among the 10 Germanic tribes.

2. IT UPROOTS THREE HORNS (Dan. 7:8)

The Heruli, the Vandals and the Ostrogoths resisted the power of this "little horn" and were "plucked out by the roots"—in other words, completely destroyed.



3. IT IS DIFFERENT THAN THE PREVIOUS HORNS (Dan. 7:24)

The papacy was different. It consisted of a union between Church and State, where the Church was the dominating power.

4. IT IS STRONGER THAN THE OTHER HORNS (Dan. 7:20)

In fact, the papacy grew to a world power within a very short time. During "The Dark Ages," people were forced to accept the Catholic faith (Crusades). Over centuries, even kings and emperors of Europe were forced to humbly submit to the decisions of the papacy.

5. IT IS PRESUMPTUOUS AND SPEAKS BLASPHEMY (Dan. 7:25)

"He shall even rise against the Prince of princes" (Dan. 8:25). He is "the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God" (2 Thessalonians 2:3-4). All three scriptures describe the same power that claims to be Christian, yet possesses an antichristian mind. The following quote shows in truth to what degree the papacy blasphemes God: "On this earth we are holding the place of Almighty God" (*Encyc. Pope Leo XIII, 6-20-1894*).



To address the pope as "Holy Father" is blasphemy. Jesus himself warns in Matthew 23:9 "Do not call anyone on earth your father; for One is your Father, He who is in heaven." Despite those clear words in the Bible many popes have through the centuries claimed infallibility, which God alone possesses (Rev. 15:4), and even the claimed ability to forgive sins, which belongs to God only (Luke 5:21).

6. IT PERSECUTES THE SAINTS OF THE MOST HIGH (Dan. 7:25)

The Crusades, the proceedings against the heretics, the torture-chambers of the Inquisition, and the burning of the heretics are a known and dark chapter of the papacy. The historian W.H. Ledy writes: "That the church of Rome shed more innocent blood than any other institution, which ever existed on this earth, will be questioned by no one that has an



adequate knowledge of history... It is impossible to arrive at an accurate account of her victims (approximately 50 Million), and it is certain that no imagination is capable of comprehending their sufferings." (*Rationalism in Europe, Vol. 2, page 32*)

7. IT INTENDS TO CHANGE TIMES AND LAW (*Dan. 7:25*)

The papal system actually presumed to change the law of God. It removed the **second commandment** from the Catholic catechism. The second commandment prohibits the worship of images. The fourth commandment of God, which commands us to keep holy the Biblical Sabbath (Saturday), was changed to Sunday-keeping,

a practice that originated in the pagan Sun worship. Instead of the seventh day Sabbath according to God's fourth commandment (Exodus 20:8-11; Isaiah 56:2-7), Sunday was introduced, which is an unbiblical rest day. God has never commanded the first day to be used as the day of worship and neither Jesus nor the apostles kept Sunday (Luke 4:16; Mat. 24:20; Acts 13:42-44).

8. IT REIGNS A TIME AND TIMES AND HALF A TIME (*Dan. 7:25*)

In the biblical measurement of time, the word "time" represents one year of 360 days. Accordingly, we find that 3 ½ times = 3 ½ years = 1260 days. A **prophetic day** stands for a **literal year** (Ezekiel 4:6; Numbers

14:34). Therefore, the "little horn" will rule for 1260 years. This time period began with the decree of Justinian (the church of Rome was given the ecclesiastical power by the state) and also with the final destruction of the East Gothic Empire in the year of 538 AD. It ended in 1798 with the capture of Pope Pius VI and the declaration of Rome to be a republic by the French military under Napoleon.



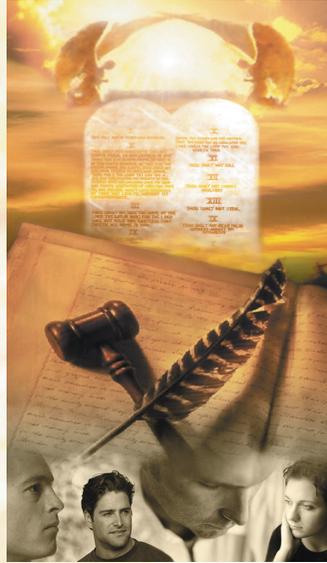
THE TIME OF JUDGMENT

"BUT THE COURT SHALL BE SEATED..." (*Dan. 7:26*). Daniel **"watched till thrones were put in place, and the Ancient of Days was seated ... thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened"** (*Dan 7:9-10*). Thus was presented to the prophet's vision the great and solemn day when the characters and lives of every individual should pass in review before the Judge of all the earth.

It says, **"the books were opened"**. The prophet John explains further: **"And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books"** (*Rev. 20:12*). The books of record in heaven, in which the names (*Luke 10:20*) and the deeds (*Matthew 12:36-37*) of men are registered, are to determine the decision of the judgment. All secret purposes and motives appear in the unerring register, for God will bring to light the hidden things of darkness, and will **"reveal the counsels of the hearts"** (*1 Corinthians 4:5*). And He **"will bring every work into judgment, including every secret thing, whether good or evil"** (*Ecclesiastes 12:14*).

As the books of record are opened in the judgment, the lives of all who have professed to believe in God come in review. **"For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?"** (*1 Peter 4:17*). Christ begins the investigation with those who first lived upon the earth. Then the cases of each successive generation come into review, and He closes with the judgment of the living. Every name will be mentioned, every case closely investigated. Names will be accepted, names rejected. The law of God is the standard by which the characters and the lives of men will be tested in the judgment. The Bible declares: **"So speak and so do as those who will be judged by the law [the Ten Commandments] of liberty"** (*James 2:12*).

When any have sins remaining upon the books of record, unrepented of and unforgiven, their names will be blotted out of the Book of Life. The Lord declares: **"Whoever has sinned against Me, I will blot him out of My book"** (*Exodus 32:33*). All who have truly repented of sin (*Proverbs 28:13*) and by faith claimed the blood of Christ as their atoning sacrifice (*Acts 16:30-31*) have had pardon entered against their names in the books of heaven. Since they have become partakers of the righteousness of Christ (*1 John 2:29*) and their characters are found to be in harmony with the law of God, their sins will be blotted out and they will be accounted worthy of eternal life. The Lord declares by the prophet Isaiah: **"I, even I, am He who blots out your transgressions for Mine own sake; and I will not remember your sins."** (*Isaiah 43:25*). Such will take part in the resurrection of the just, because scripture says clearly: **"And come forth - those who have done good, to the resurrection of life..."** (*John 5:29; 1 Thessalonians 4:14-16*). Jesus declared through the prophet John: **"He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name**



before My Father, and before His angels" (*Rev. 3:5*). This intercession of Christ for man before the throne of his Father in heaven (*Hebrew 8:1*) is as essential to the plan of salvation as was His death upon the cross (*Hebrew 9:24*). Jesus has opened the way to the Father's throne, and through His mediation the sincere desires of all who come to Him in faith are presented before God. **"Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need"** (*Hebrew 4:16*). Jesus intercedes for us because of His wounded hands and bruised body, and He declares to all who would follow Him: **"My grace is sufficient for you"** (*2 Corinthians 12:9*). **"Take My yoke [the Ten Commandments] upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light"** (*Matthew 11:29-30*).

As soon as our conscience awakens through the working of the Holy Spirit, we realize the power, the guilt, and the misery of sin, and we come to the point where we detest it. It will occur to us that sin has separated us from God, and that we are in bondage under the power of the evil one. The more we try to flee from sin, the more we realize our inability. Our motives and our hearts are polluted. We realize that our life is filled with selfishness and sin; we begin to desire forgiveness, purity, and freedom. What can we do in order to come into harmony with God? We need confidence, heaven's forgiveness, peace and love in our hearts. Money, power or wisdom cannot buy these things, however, God offers them as a free gift of grace **"...without money and without price"** (*Isaiah 55:1*). They are ours, if we reach out and take hold of them. Thus saith the Lord: **"...though your sins are like scarlet, they shall be as white as snow"** (*Isaiah 1:18*). **"A new heart also will I give you, and a new spirit"** (*Ezekiel 36:26*). We have acknowledged our sins, and we are determined to start a new life with God. Now we may come to Him and ask Him to erase our sins and give us a new heart. **"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."**

"He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy" (*1 John 1:9; Proverbs 28:13*). We can be sure that He will do it, because He promised it. This is what Christ taught while on earth, that the gift promised by God belongs to us as soon as we accept it by faith. We cannot atone for our past sins, we cannot change our hearts and we cannot gain salvation by our own efforts (*Jeremiah 13:23; Ephesians 2:8*). But God promises that He will do these things for us through Christ. We must believe the promise; we must acknowledge our sins, surrender to God and serve Him. As soon as we do this, He will fulfill His promise to us. Jesus will be your advocate and intercede for you. **"And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world"** (*1 John 2:1-2*).

THE LAST MESSAGE OF MERCY

THE PROPHET Daniel saw that at a time when man is trying to unite the European Nations and the world is being increasingly visited by catastrophes and wars, a great stone will hit the image upon his feet and completely destroy it. This stone represents the **Coming of Jesus Christ** (*Dan 2:34-35, 44; Psalm 18:32*). Christ will come again soon in the clouds of heaven with his angels, visible to all mankind (*Rev 1:7*). In order to prepare mankind for this event and to help them to stand in the judgment, God, in His love, is warning mankind with a last message of mercy found in *Revelation 14:6-12*.



Will Rome Rule the World Again?

It is not the purpose of this paper to attack individuals but rather to address the history and biblically prophesied future of the Catholic system of religion.

Deadly Compromise

The apostle Paul, in his second letter to the Thessalonians, foretold the great apostasy which would result in the establishment of the papal power. He declared that the day of Christ should not come, “except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.” And furthermore, the apostle warns his brethren that “the mystery of iniquity doth already work.” 2 Thessalonians 2:3-4, 7. Even at that early date he saw, creeping into the church, errors that would prepare the way for the development of the Papacy.

Little by little, at first in stealth and silence, and then more openly as it increased in strength and gained control of the minds of men, “the mystery of iniquity” carried forward its deceptive and blasphemous work. Almost imperceptibly the customs of heathenism found their way into the Christian church. The spirit of compromise and conformity was restrained for a time by the fierce persecutions which the church endured under paganism. But as persecution ceased, and Christianity entered the courts and palaces of kings, she laid aside the humble simplicity of Christ and His apostles for the pomp and the pride of pagan priests and rulers; and in

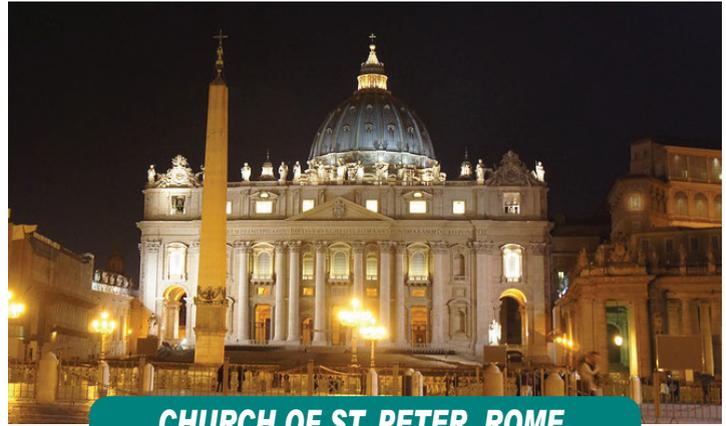
place of the requirements of God, she substituted human theories and traditions. The nominal conversion of Constantine, in the early part of the fourth century, caused great rejoicing; and the world, cloaked with a form of righteousness, walked into the church. Now the work of corruption rapidly progressed. Paganism, while appearing to be vanquished, became the conqueror. Her spirit controlled the church. Her doctrines, ceremonies, and superstitions were incorporated into the faith and worship of the professed followers of Christ.

Man of Sin

This compromise between paganism and Christianity resulted in the development of “the man of sin” foretold in prophecy as opposing and exalting himself above God. That gigantic system of false religion is a masterpiece of Satan’s power—a monument of his efforts to seat himself upon the throne to rule the earth according to his will. Satan once endeavored to form a compromise with Christ. He came to the Son of God in the wilderness of temptation, and showing Him all the kingdoms of the world and the glory of them, offered to give all into His hands if He would but acknowledge the supremacy of the prince of darkness. Christ rebuked the presumptuous tempter and forced him to depart. But Satan meets with greater success in presenting the same temptations to man. To secure worldly gains and honors, the church was led to seek the favor and support of the great men of earth; and having thus rejected Christ, she was induced to yield allegiance to the representative of Satan—the bishop of Rome.

Foundation of Error

It is one of the leading doctrines of Romanism that the pope is the visible head of the universal church of Christ, invested with su-



CHURCH OF ST. PETER, ROME

preme authority over bishops and pastors in all parts of the world. More than this, the pope has been given the very titles of Deity. He has been styled “Lord God the Pope,” and has been declared infallible. He demands the homage of all men. The same claim urged by Satan in the wilderness of temptation is still

“We hold upon this earth the place of
God Almighty.”
Pope Leo XIII, In an Encyclical Letter, June 20, 1894.

urged by him through the Church of Rome, and vast numbers are ready to yield him homage.

But those who fear and reverence God meet this Heaven-daring assumption as Christ met the solicitations of the wily foe: “Thou shalt worship the Lord thy God, and him only shalt thou serve.” Luke 4:8. God has never given a hint in His Word that He has appointed any man to be the head of the church. The doctrine of papal supremacy is directly opposed to the teachings of the Scriptures. The pope can have no power over Christ’s church except by usurpation.

Romanists have persisted in bringing against Protestants the charge of heresy and willful separation from the true church. But these accusations apply rather to

themselves. They are the ones who laid down the banner of Christ and departed from “the faith which was once delivered unto the saints.” Jude 3.

Detector of Error

Satan well knew that the Holy Scriptures would enable men to discern his deceptions and withstand his power. It was by the Word that even the Saviour of the world had resisted his attacks. At every assault, Christ presented the shield of eternal truth, saying, “It is written.” He opposed every suggestion of the adversary with the wisdom and power of the Word. In order for Satan to maintain his sway over men, and to establish the authority of the papal usurper, he must keep them in ignorance of the Scriptures.

The Bible would exalt God and place finite men in their true position; therefore its sacred truths must be concealed and suppressed. This logic was adopted by the Roman Church. For hundreds of years the circulation of the Bible was prohibited. The people were *forbidden* to read it or to have it in their houses, and unprincipled priests and prelates interpreted its teachings to sustain their pretensions. Thus the pope came to be almost universally acknowledged as the vicegerent of God on earth, endowed with authority over church and state.

To Understand Where the Papacy Is Leading, Look at Her Past History

The Bow to Paganism

The detector of error having been removed, Satan worked according to his will. Prophecy had declared that the Papacy was to “think to change times and laws.” Daniel 7:25. This work it was not slow to attempt. To afford converts from heathenism a substitute for the worship of idols, and thus to promote their nominal acceptance of Christianity, the adoration of images and relics was gradually introduced into the Christian worship. The decree of a general council finally established this system of idolatry. To complete the sacrilegious work, Rome presumed to expunge from the law of God the second commandment, forbidding image worship, and to divide the tenth commandment, in order to preserve the number.

Compromise Continues

The spirit of concession to paganism opened the way for a still further disregard of Heaven’s authority. Satan, working through unconsecrated leaders of the church, tampered with the fourth commandment also, and essayed to set aside the ancient Sabbath, the day which God had blessed and sanctified (Genesis 2:2–3), and in its stead to exalt the festival observed by the heathen as “the venerable day of the sun.” This change was not at first attempted openly. In the first centuries the true Sabbath had been kept by all Christians. They were jealous for the honor of God, and, believing that His law is immutable, they zealously guarded the sacredness of its precepts. But with great subtlety Satan worked through his agents to bring about his object. That the attention of the people might be called to the Sunday, it was made a

THE LAW OF GOD		THE LAW OF GOD AS CHANGED BY MAN	
I Thou shalt have no other gods before me.	thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	I I am the LORD thy God. Thou shalt have no strange gods before Me. (The second commandment has been omitted.)	I I am the LORD thy God. Thou shalt have no strange gods before Me. (The second commandment has been omitted.)
II Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments.	III Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	II (actually III) Thou shalt not take the name of the LORD thy God in vain. III (IV) Remember that thou keep holy the sabbath day. (The Sabbath commandment has been radically altered!)	II (actually III) Thou shalt not take the name of the LORD thy God in vain. III (IV) Remember that thou keep holy the sabbath day. (The Sabbath commandment has been radically altered!)
III Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	IV Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor	IV (V) Honour thy father and thy mother. V (VI) Thou shalt not kill. VI (VII) Thou shalt not commit adultery. VII (VIII) Thou shalt not steal. VIII (IX) Thou shalt not bear false witness against thy neighbour.	IV (V) Honour thy father and thy mother. V (VI) Thou shalt not kill. VI (VII) Thou shalt not commit adultery. VII (VIII) Thou shalt not steal. VIII (IX) Thou shalt not bear false witness against thy neighbor. IX (Actually X, first part) X (Actually X, second part) Thou shalt not covet thy neighbor’s goods.
IV Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor	thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	IX (Actually X, first part) Thou shalt not covet thy neighbor’s wife. X (Actually X, second part) Thou shalt not covet thy neighbor’s goods.	IX (Actually X, first part) Thou shalt not covet thy neighbor’s wife. X (Actually X, second part) Thou shalt not covet thy neighbor’s goods.
	V Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.		
	VI Thou shalt not kill.		
	VII Thou shalt not commit adultery.		
	VIII Thou shalt not steal.		
	IX Thou shalt not bear false witness against thy neighbour.		
	X Thou shalt not covet thy neighbour’s house, thou shalt not covet thy neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour’s. Exodus 20:3–17.		
			The General Catholic Catechism.

festival in honor of the resurrection of Christ. Religious services were held upon it; yet it was regarded as a day of recreation, the Sabbath being still sacredly observed. To prepare the way for the work which he designed to accomplish, Satan had led the Jews, before the advent of Christ, to load down the Sabbath with the most rigorous exactions, making its observance a burden. Now, taking advantage of the false light in which he had thus caused it to be regarded, he cast contempt upon it as a Jewish institution. While Christians generally continued to observe the Sunday as a joyous festival, he led them, in order to show their hatred of Judaism, to make the Sabbath a fast, a day of sadness and gloom.

The Daring Change

In the early part of the fourth century the emperor Constantine

issued a decree making Sunday a public festival throughout the Roman Empire. The day of the sun was revered by his pagan subjects and was honored by Christians; it was the emperor’s policy to unite the conflicting interests of heathenism and Christianity. He was urged to do this by the bishops of the church, who, inspired by ambition and thirst for power, perceived that if the same day was observed by both Christians and heathen, it would promote the nominal acceptance of Christianity by pagans and thus advance the power and glory of the church. But while many God-fearing Christians were gradually led to regard Sunday as possessing a degree of sacredness, they still held the true Sabbath as the holy of the Lord and observed it in obedience to the fourth commandment. The archdeceiver had not completed his work. He was resolved to gather the Christian world under his banner and to exercise his power through his vicegerent, the proud pontiff who claimed to be the representa-

tive of Christ.

Through half-converted pagans, ambitious prelates, and world-loving churchmen he accomplished his purpose. Vast councils were held from time to time, in which the dignitaries of the church were convened from all the world. In nearly every council the Sabbath which God had instituted was pressed down a little lower, while the Sunday was correspondingly exalted. Thus the pagan festival came finally to be honored as a divine institution, while the Bible Sabbath was pronounced a relic of Judaism, and its observers were declared to be accursed.

“Sunday is a Catholic institution, and its claim to observance can be defended only on Catholic principles. . . . From beginning to end of scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first.” *Catholic Press, Sydney, Australia August, 1900.*

In the first centuries the true Sabbath had been kept by all Christians.

“That the church of Rome has shed more innocent blood than any other institution that has ever existed among mankind, will be questioned by no Protestant who has a competent knowledge of history. . . . It is impossible to form a complete conception of the multitude of her victims.” W.E.H. Lecky, *History of the Rise and Influence of the Spirit of Rationalism in Europe*, vol. 2, page 32, 1910 edition.

“It is estimated . . . an average of 40,000 religious murders for every year of the existence of popery.” John Dowling, *The History of Romanism*, pages 541–542.

Creator’s Seal Removed

The great apostate had succeeded in exalting himself “above all that is called God, or that is worshipped.” 2 Thessalonians 2:4. He had dared to change the only precept of the divine law that unmistakably points all mankind to the true and living God. In the fourth commandment, God is revealed as the Creator of the heavens and the earth, and is thereby distinguished from all false gods. It was as a memorial of the work of Creation that the seventh day was sanctified as a rest day for man. It was designed to keep the living God ever before the minds of men as the source of being and the object of reverence and worship. Satan strives to turn

men from their allegiance to God, and from rendering obedience to His law; therefore he directs his efforts especially against that commandment which points to God as the Creator.

Protestants now urge that the resurrection of Christ on Sunday made it the Christian Sabbath. But Scripture evidence is lacking. No such honor was given to the day by Christ or His apostles.

From Pagan to Papal Rome

In the sixth century the Papacy had become firmly established. Its seat of power was fixed in the im-

perial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the Papacy. The dragon had given to the beast “his power, and his seat, and great authority.” Revelation 13:2. And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and the Revelation. Daniel 7:25; Revelation 13:5–7.

Christians were forced to choose either to yield their integrity and accept the papal ceremonies and worship, or to wear away their lives in dungeons or suffer death by the rack, the fagot, or the headsman’s ax. Now were fulfilled

the words of Jesus: “Ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my name’s sake.” Luke 21:16–17. Persecution opened upon the faithful with greater fury than ever before, and the world became a vast battlefield. For hundreds of years the church of Christ found refuge in seclusion and obscurity. Thus says the prophet: “The woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and three-score days.” Revelation 12:6.

The Dark Ages Begin

The accession of the Roman Church to power marked the beginning of the Dark Ages. As her power increased, the darkness deepened. Faith was transferred from Christ, the true foundation, to the pope of Rome. Instead of trusting in the Son of God for forgiveness of sins and for eternal salvation, the people looked to the pope, and to the priests and prelates to whom he delegated authority. They were taught that the pope was their earthly mediator and that none could approach God except through him; and, further, that he stood in the place of God to them and was therefore to be implicitly obeyed. A deviation from his requirements was sufficient cause for the severest punishment to be visited upon the bodies and souls of the offenders. Thus the minds of the people were turned away from God to fallible, erring, and cruel men, nay, more, to the prince of darkness himself, who exercised his power through them. Sin was disguised in a garb of sanctity. When the Scriptures are suppressed, and man comes to regard himself as supreme, we need look only for fraud, deception, and debasing iniquity. With the elevation of human laws and traditions was manifest

the corruption that ever results from setting aside the law of God.

Days of Peril

Those were days of peril for the church of Christ. The gospel was lost sight of, but the forms of religion were multiplied, and the people were burdened with rigorous exactions. They were taught not only to look to the pope as their mediator, but to trust to works of their own to atone for sin. Long pilgrimages, acts of penance, the worship of relics, the erection of churches, shrines, and altars, the payment of large sums to the church—these and many similar acts were enjoined to appease the wrath of God or to secure His favor; as if God were like men, to be angered at trifles, or pacified by gifts or acts of penance!

The darkness seemed to grow more dense. Image worship became more general. Candles were burned before images, and prayers were offered to them. The most absurd and superstitious customs prevailed. The minds of men were so completely controlled by superstition that reason itself seemed to have lost its sway. While priests and bishops were themselves pleasure-loving, sensual, and corrupt, it could

only be expected that the people who looked to them for guidance would be sunken in ignorance and vice.

The Haughty Pontiff

Another step in papal assumption was taken, when, in the eleventh century, Pope Gregory VII proclaimed the perfection of the Roman Church. Among the propositions which he put forth was one declaring that the church had never erred, nor would it ever err, according to the Scriptures. But the Scripture proofs did not accompany the assertion. The proud pontiff also claimed the power to depose emperors, and declared that no sentence which he pronounced could be reversed by anyone, but that it was his prerogative to reverse the decisions of all others.

How striking the contrast between the overbearing pride of this haughty pontiff and the meekness and gentleness of Christ, who represents Himself as pleading at the door of the heart for admittance, that He may come in to bring pardon and peace, and who taught His disciples: “Whosoever will be chief among you, let him be your servant” Matthew 20:27.



The Darkness Deepens

The advancing centuries witnessed a constant in-crease of error in the doctrines put forth from Rome. Even before the establishment of the Papacy the teachings of heathen philosophers had received attention and exerted an influence in the church. Many who professed conversion still clung to the tenets of their pagan philosophy, and not only continued its study themselves, but urged it upon others as a means of extending their influence among the heathen. Serious errors were thus introduced into the Christian faith. Prominent among these was the belief in man's natural immortality and his consciousness in death. This doctrine laid the foundation upon which Rome established the invocation of saints and the adoration of the Virgin Mary. From it sprang also the heresy of eternal torment for the finally impenitent, which was early incorporated into the papal faith.

Then the way was prepared for the introduction of still another invention of paganism, which Rome named purgatory, and employed to terrify the credulous and superstitious multitudes. By this heresy is affirmed the existence of a place of torment, in which the souls of such as have not merited eternal damnation are to suffer punishment for their sins, and from which, when freed from impurity, they are admitted to heaven.

The Financial Angle

Still another fabrication was needed to enable Rome to profit by the fears and the vices of her adherents. This was supplied by the doctrine of indulgences. Full remission of sins, past, present, and future, and release from all the pains and penalties incurred,

"The Pope is not only the representative of Jesus Christ, but he is Jesus Christ, hidden under a veil of flesh." *The Catholic National, July, 1895.*

were promised to all who would enlist in the pontiff's wars to extend his temporal dominion, to punish his enemies, or to exterminate those who dared deny his spiritual supremacy. The people were also taught that by the payment of money to the church they might free themselves from sin, and also release the souls of their deceased friends who were confined in the tormenting flames. By such means did Rome fill her coffers and sustain the magnificence, luxury, and vice of the pretended representatives of Him who had not where to lay His head.

The Creator Created

The scriptural ordinance of the Lord's Supper had been supplanted by the idolatrous sacrifice of the Mass. Papal priests pretended, by their senseless mummery, to convert the simple bread and wine into the actual "body and blood of Christ."—Cardinal Wiseman, "The Real Presence of the Body and

Blood of Our Lord Jesus Christ in the Blessed Eucharist, Proved From Scripture," lecture 8, sec. 3, par. 26. With blasphemous presumption, they openly claimed the power of creating God, the Creator of all things. Christians were required, on pain of death, to avow their faith in this horrible, Heaven-insulting heresy. Multitudes who refused were given to the flames.

Millions of Martyrs

In the thirteenth century was established that most terrible of all the engines of the Papacy—the Inquisition. The prince of darkness

"Pope John Paul II asked forgiveness for Catholic-Protestant wars in Europe during the Counter-reformation." *U.S. News and World Report, July 3, 1995.*

This and similar news reports are an indirect acknowledgement of responsibility for millions of martyrs during the Dark Ages. The Bible predicts that under stressful conditions just before us, the Papacy and its supporters will again resort to the use of civil power to control dissenters.

wrought with the leaders of the papal hierarchy. In their secret councils Satan and his angels controlled the minds of evil men, while unseen in the midst stood an angel of God, taking the fearful record of their iniquitous decrees and writing the history of deeds too horrible to appear to human eyes. The mangled forms of millions of martyrs cried to God for vengeance upon that apostate power.

Maximum Darkness

Popery had become the world's despot. Kings and emperors bowed to the decrees of the Roman pontiff. The destinies of men, both for time and for eternity, seemed under his control. For hundreds of years the doctrines of Rome had been extensively and implicitly received, its rites reverently performed, its

festivals generally observed. Its clergy were honored and liberally sustained. Never since has the Roman Church attained to greater dignity, magnificence, or power.

Unrestrained Vice

But "the noon of the Papacy was the midnight of the world." —J. A. Wylie, *The History of Protestantism*, b. 1, ch. 4. The Holy Scriptures were almost unknown, not only to the people, but to the priests. Like the Pharisees of old, the papal leaders hated the light which would reveal their sins. God's law, the standard of righteousness, having been removed, they exercised power without limit, and practiced vice without restraint. Fraud, avarice, and profligacy prevailed. Men shrank from no crime by which they could gain wealth or position. The palaces of popes and prelates were scenes of the vilest debauchery. Some of the reigning pontiffs were guilty of crimes so revolting that secular rulers endeavored to depose these dignitaries of the church as monsters too vile to be tolerated. For centuries Europe had made no progress in learning, arts, or civilization. A moral and intellectual paralysis had fallen upon Christendom.

Reformers Protest

The lack of the knowledge of the Word of God allowed the Papacy to rule the world during the Dark Ages. Toward the end

"For professing faith contrary to the Church of Rome, history records the martyrdom of more than one hundred million people." *Brief Bible Readings, page 16.*

"On August 24, 1527, Roman Catholics in France, by prearranged plan, under Jesuit influence, murdered 70,000 Protestants within the space of two months. The pope rejoiced when he heard the news of the successful outcome." *Western Watchman, November 21, 1912, (Catholic).*



of that age, as an understanding of God's Word began to unfold, men began to protest the errors prevalent during that time. Those Protestant Reformers threw off the shackles of error and superstition, and began to let the light of God's Word shine. These men received the title of Protestants, because, as they understood the truth of God's Word they saw that they must protest and oppose the error of Catholicism if they would be true to God. Once again in the history of this planet the knowledge of God's Word had been forgotten. Compare the Reformers' understanding of the Papacy with the beliefs of this modern generation.

Popery Denounced

Martin Luther said, "I know that the pope is the Antichrist, and that his see is that of Satan himself. The Papacy is the general chase,

by command of the Roman pontiff, for the purpose of running down and destroying souls."

Charles Spurgeon said, "We must warn with judicious boldness those who incline towards the errors of Rome; we must tell them of the black doings of Popery."

John Knox said the pope was "the very antichrist."

John Wesley said of the Papacy, "He is in an emphatical sense, the Man of Sin, as he increases all manner of sin above measure."

John Calvin said, "We call the Roman pontiff Antichrist."

Protestants Forget Past

Today the descendants of those faithful martyrs have forgotten why they call themselves Protestants. Consider the following:

"It is time for Protestants to go to the shepherd (the pope) and say, 'What do we have to do to come

home?'" Dr. Robert Schuller, *Los Angeles Herald Examiner*, Sept. 19, 1987.

"Heads of American Protestant and Eastern Orthodox churches who were meeting with Pope John Paul II on Friday hailed their first broadly representative discussion as a landmark on the road to greater unity. . . . The Rev. Donald Jones, a United Methodist and chairman of the University of South Carolina religious studies department, termed it, 'the most important ecumenical meeting of the century.' . . . The Rev. Paul A. Crow Jr., of Indianapolis, ecumenical officer of the Christian Church (Disciples of Christ), called it a 'new day in ecumenism' opening a future in which God 'is drawing us together.'" The *Montgomery Advertiser*, Sept. 12, 1987.

"If Catholicism is to become more Catholic in the future, which is what I expect under the present

pope, then theological differences will become sharper, but our alliances with Catholics against the secular culture can become deeper. I, for one, am ready for the trade-off." David Wells, *Eternity Magazine*, Sept. 1987.

"Protestant and Catholic charismatic teaching on the Christian life is to all intents and purposes identical. Is this not significant for the Christian future?" J.I. Packer, *Christianity Today*, June 22, 1992.

Protestantism has forgotten her roots. She was ordained to resist and denounce the errors of Rome. Now she is willing to embrace them. Now as the entire world is on the verge of Rome's final assault, the former enemies are forming alliances. The Protestant world has forgotten they are involved in an eternal battle, and because of their willing neglect of knowledge, they are destined to be destroyed.

Law and Order the Real Issue

From the very beginning of the great controversy in heaven it has been Satan's purpose to overthrow the law of God. To deceive men, and thus lead them to transgress God's law, is the object which he has steadfastly pursued. Whether it be accomplished by casting aside the law altogether, or by rejecting one of its precepts, the result will be ultimately the same. He that offends "in one point," manifests contempt for the whole law; his influence and example are on the side of transgression; he becomes "guilty of all." James 2:10.

In seeking to cast contempt upon the divine statutes, Satan has *perverted* the doctrines of the Bible, and errors have thus become incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long-standing controversy concerning the law of God. Upon this battle we are now

entering—a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition.

Infidelity prevails to an alarming extent, not in the world merely, but in the church. Many have come to deny doctrines which are the very pillars of the Christian faith. The great facts of Creation as presented by the inspired writers, the Fall of man, the atonement, and the perpetuity of the law of God, are practically rejected, either wholly or in part, by a large share of the professedly Christian world. Many ministers are teaching their people, and many professors and teachers are instructing their students, that the law of God has been changed or abrogated; and those who regard its requirements as still valid, to be literally obeyed, are thought to be deserving only of ridicule or contempt.

Doctrinal Idolatry

In rejecting the truth, men reject its Author. In trampling upon the law of God, they deny the authority of the Lawgiver. It is as easy to make an idol of false doctrines and theories as to fashion an idol of wood or stone. By misrepresenting the attributes of God, Satan leads men to conceive of Him in a false character. With many, a philosophical idol is enthroned in the place of Jehovah; while the living God, as He is revealed in His Word, in Christ, and in the works of creation, is worshiped by but few. Thousands deify nature while they deny the God of nature. Though in a different form, idolatry exists in the Christian world today as verily as it existed among ancient Israel in the days of Elijah. The god of many professedly wise men, of philosophers, poets, politicians, journalists—the god of polished fashionable circles, of many colleges and universities, even of some theological institu-

tions is little better than Baal, the sun-god of Phoenicia.

No error accepted by the Christian world strikes more boldly against the authority of Heaven, none is more directly opposed to the dictates of reason, none is more pernicious in its results, than the modern doctrine, so rapidly gaining ground, that God's law is no longer binding upon men. Suppose that prominent ministers were publicly to teach that the statutes which govern their land and protect the rights of



its citizens were not obligatory—that they restricted the liberties of the people, and therefore ought not to be obeyed; how long would such men be tolerated in the pulpit? But is it a graver offense to disregard the laws of states and nations than to trample upon those divine precepts which are the foundation of all government?

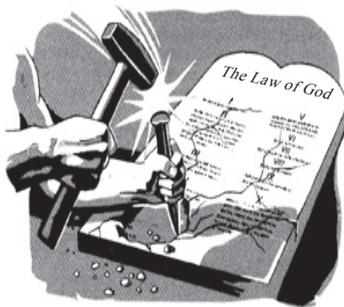
Sin No Longer Sinful

Wherever the divine precepts are rejected, *sin ceases to appear sinful or righteousness desirable*. Those who refuse to submit to the government of God are wholly unfitted to govern themselves. Through their pernicious teachings the spirit of insubordination is implanted in the hearts of children and youth, who are naturally impatient of control; and a lawless, licentious state of society results. While scoffing at the credulity of those who obey the requirements of God, the multitudes eagerly accept the delusions of Satan. They give the rein to lust and practice the sins which have called down judgments upon the heathen.

Society in Disarray

Already the doctrine that men are released from obedience to God's requirements has weakened the force of moral obligation and opened the floodgates of iniquity upon the world. Lawlessness, dissipation, and corruption are sweeping in upon us like an overwhelming tide. In the family, Satan is at work. His banner waves, even in professedly Christian households. There is envy, evil surmising, hypocrisy, estrangement, emulation, strife, betrayal of sacred trusts, indulgence of lust. The whole system of religious principles and doctrines, which should form the foundation and framework of social life, seems to be a tottering mass, ready to fall to ruin.

The vilest of criminals, when thrown into prison for their offenses, are often made the recipients of gifts and attentions as if they had attained an enviable distinction. Great



publicity is given to their character and crimes. The press publishes the revolting details of vice, thus initiating others into the practice of fraud, robbery, and murder; and Satan exults in the success of his hellish schemes. The infatuation of vice, the wanton taking of life, the terrible increase of intemperance and iniquity of every order and degree, should arouse all who fear God, to inquire what can be done to stay the tide of evil.

Scriptures Now Rejected

The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And now—as in former ages, he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism.

The Dark Ages Repeated

Clinging to the papal error of natural immortality and man's consciousness in death, they have rejected the only defense against the delusions of Spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible. And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to free themselves from a duty which they are unwilling to perform, many popular teachers declare that the law of God is no longer binding. Thus they cast away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal.

Satan's policy in this final conflict with God's people is the same that he employed in the opening of the great controversy in heaven. He professed to be seeking to promote the stability of the divine government, while secretly bending every effort to secure its overthrow. And the very work which he was thus endeavoring to accomplish he charged upon the loyal angels. The same policy of deception has marked the history of the Roman Church. It has professed to act as the vicegerent of Heaven, while seeking to exalt itself above God and to change His law. Under the rule of Rome, those who suffered death for their fidelity to the gospel were denounced as evildoers; they were declared to be in league with Satan; and every possible means was employed to cover them with reproach, to cause them to appear in the eyes of the people and even to themselves as the vilest of criminals. So it will be now. While Satan seeks to destroy those who honor God's law, he will cause them to be accused as lawbreakers, as men who are dishonoring God and bringing judgments upon the world.

Compulsion by Cruelty

God never forces the will or the conscience; but Satan's constant resort—to gain control of those whom he cannot otherwise seduce—is compulsion by cruelty. Through fear or force he endeavors to rule the conscience and to secure homage to himself. To accomplish this goal, he works through both religious and secular authorities, moving them to the enforcement of human laws in defiance of the law of God.

Those who honor the Bible Sabbath will be denounced as enemies of law and order, as breaking down the moral restraints of society, causing anarchy and corruption, and calling down the judgments of God upon the earth. Their conscientious scruples will be pronounced obstinacy, stubbornness, and contempt of authority. They will be accused of disaffection toward the government. Ministers who deny the obligation of the divine law will present from the pulpit the duty of yielding obedience to the civil authorities as ordained of God. In legislative halls and courts of justice, commandment keepers will be misrepresented and condemned. A false coloring will be given to their words; the worst construction will be put upon their motives.

Light Exchanged for Darkness

As the Protestant churches reject the clear, scriptural arguments in defense of God's law, they will long to silence those whose faith they cannot overthrow by the Bible. Though they blind their own eyes to the fact, they are now adopting a course which will lead to the persecution of those who conscientiously refuse to do what the rest of the Christian world are doing, and acknowledge the claims of the papal sabbath.

Where Did Satan, the Sower of Evil, Come From?

The Origin of Sin

To many minds the origin of sin and the reason for its existence are a source of great perplexity. They see the work of evil, with its terrible results of woe and desolation, and they question how all this can exist under the sovereignty of One who is infinite in wisdom, in power, and in love.

It is impossible to explain the origin of sin so as to give a reason for its existence. Yet enough may be understood concerning both the origin and the final disposition of sin to make fully manifest the justice and benevolence of God in all His dealings with evil. Sin is an intruder, for whose presence no reason can be given. Could excuse for it be found, or cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the word of God; it is "the transgression of the law."

God's Love Versus Pride

The law of love being the foundation of the government of God, the happiness of all created beings depended upon their perfect accord with its great principles of righteousness. God desires from all His creatures the service of love—homage that springs from an intelligent appreciation of His character. He takes no pleasure in a forced allegiance, and to all He grants freedom of will, that they may render Him voluntary service. But there was one that chose to

pervert this freedom. Sin originated with him who, next to Christ, had been most honored of God and who stood highest in power and glory among the inhabitants of heaven. Before his fall, Lucifer was first of the covering cherubs, holy and undefiled. See Ezekiel 28:12–15.

Lucifer might have remained in favor with God, beloved and honored by all the angelic host, exercising his noble powers to bless others and to glorify his Maker. But, says the prophet, "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness." Ezekiel 28:17. Little by little, Lucifer came to indulge a desire for self-exaltation. "Thou hast said, . . . I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation. . . . I will ascend above the heights of the clouds; I will be like the most High." Isaiah 14:13–14. Instead of seeking to make God supreme in the affections and allegiance of His creatures, it was Lucifer's endeavor to win their service and homage to himself. And coveting the honor which the infinite Father had bestowed upon His Son, this prince of angels aspired to power which it was the prerogative of Christ alone to wield.

The Son of God was the acknowledged Sovereign of heaven, one in power and authority with the Father. In all the councils of God, Christ was a participant, while Lucifer was not permitted thus to enter into the divine purposes. "Why," questioned this mighty angel, "should Christ have the supremacy? Why is He thus honored above Lucifer?"

Clothed With Mystery

Satan had been so highly honored, and all his acts were so clothed with mystery, that it was difficult to disclose to the angels the true nature of his work. Until fully developed, sin would not appear the evil thing it was. Heretofore it had had no place in the universe of God, and holy beings had no conception of its nature and malignity. They could not discern the terrible consequences that would result from setting aside the divine law. In His dealing with sin, God could employ only righteousness and truth. Satan could use what God could not—flattery and deceit.

The discord which his own course had caused in heaven, Satan charged upon the law and government of God. All evil he declared to be the result of the divine administration. He claimed that it was his own object to improve upon the statutes of Jehovah. Therefore it was necessary that he should demonstrate the nature of his claims, and show the working out of his proposed changes in the divine law. His own work must condemn him. Satan had claimed from the first that he was not in rebellion. He must have time to manifest himself by his wicked works. The whole universe must see the deceiver unmasked.

The Same Spirit

The same spirit that prompted rebellion in heaven still inspires rebellion on earth. Satan has continued with men the same policy which he pursued with the angels. By the same misrepresentation of the character of God as he had practiced in heaven, causing Him to be regarded as severe and tyrannical,

Satan induced man to sin. And having succeeded thus far, he declared that God's unjust restrictions had led to man's Fall, as they had led to his own rebellion. God gave an evidence of His love by yielding up His only begotten Son to die for the fallen race. In the atonement the character of God is revealed. The mighty argument of the cross demonstrates to the whole universe that the course of sin which Lucifer had chosen was in no wise chargeable upon the government of God.

More Than Redemption

It was not merely to accomplish the redemption of man that Christ came to the earth to suffer and to die. He came to "magnify the law" and to "make it honorable." Not alone that the inhabitants of this world might regard the law as it should be regarded; but it was to demonstrate to all the worlds of the universe that God's law is unchangeable. Could its claims have been set aside, then the Son of God need not have yielded up His life to atone for its transgression. The death of Christ proves it immutable.

In the final execution of the judgment it will be seen that no cause for sin exists. The cross of Calvary, while it declares the law immutable, proclaims to the universe that the wages of sin is death. In the Saviour's expiring cry, "It is finished," the death knell of Satan was rung. The great controversy which had been so long in progress was then decided, and the final eradication of evil was made certain. The whole universe will have become witnesses to the nature and results of sin.

Liberty of Conscience Denied

The dignitaries of church and state will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive

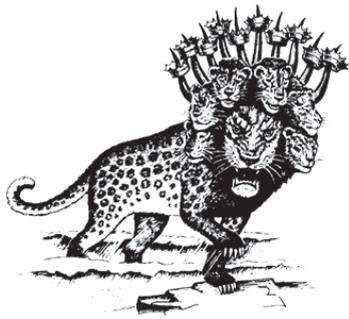
enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of con-

science, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet's words: "The dragon was wroth with the woman, and went to make war with

the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12:17.

In contrast to those who keep the commandments of God and have

Interpreting the Symbols



the faith of Jesus, the third angel points to another class, against whose errors a solemn and fearful warning is uttered: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God." Revelation 14:9–10. A correct interpretation of the symbols employed is necessary to an understanding of this message. **What is represented by the beast, the image, the mark?**

The Dragon

The line of prophecy in which these symbols are found begins with Revelation 12, with the dragon that sought to destroy Christ at His birth. The dragon is said to be Satan (Revelation 12:9); he it was that moved upon Herod to put the Saviour to death. But the chief agent of Satan in making war upon Christ and His people during the first centuries of the Christian Era was the Roman Empire, in which paganism was the prevailing religion. Thus while the dragon, primarily, represents Satan, it is, in a secondary sense, a symbol of pagan Rome.

The Leopardlike Beast

Liberty of conscience, which has cost so great a sacrifice, will no longer be respected.

In chapter 13 (verses 1–10) is described another beast, "like unto a leopard," to which the dragon—Satan and pagan Rome—gave "his power, and his seat, and great authority." This leopardlike beast, as most Protestants have believed, represents the Papacy, which succeeded to the power and seat and authority once held by the ancient Roman Empire. Of the leopardlike beast it is declared: "There was given unto him a mouth speaking great things and blasphemies. . . . And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." This prophecy, which is nearly identical with the description of the little horn of Daniel 7, unquestionably points to the Papacy.

"Power was given unto him to continue forty and two months." And, says the prophet, "I saw one of his heads as it were wounded to death." And again: "He that killeth with the sword must be killed with the sword." Revelation 13:10. The forty and two months are the same as the "time and times and the dividing of time," three years and a half, or 1260 days, of Daniel 7—the time during which the papal power was to oppress God's people. This period began with the supremacy of the Papacy, A.D. 538, and terminated in 1798. At that time the pope was made captive by the French army, the papal power received its deadly wound, and the prediction was fulfilled, "He that leadeth into captivity shall go into captivity." Rev. 13:10.

America in Prophecy

At this point another symbol is introduced. Says the prophet: "I beheld another beast coming up out

of the earth; and he had two horns like a lamb." Verse 11. Both the appearance of this beast and the manner of its rise indicate that the nation which it represents is unlike those presented under the preceding symbols. The great kingdoms that have ruled the world were presented to the prophet Daniel as beasts of prey, rising when "the four winds of the heaven strove upon the great sea." Daniel 7:2. In Revelation 17 an angel explained that waters represent "peoples, and multitudes, and nations, and tongues." Revelation 17:15. Winds are a symbol of strife. The four winds of heaven striving upon the great sea represent the terrible scenes of conquest and revolution by which kingdoms have attained to power.

Out of the Earth

But the beast with lamblike horns was seen "coming up out of the earth." Rev. 13:11. Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory previously unoccupied and grow up gradually and peacefully. It could



not, then, arise among the crowded and struggling nationalities of the Old World—that turbulent sea of "peoples, and multitudes, and nations, and tongues." It must be sought in the Western continent.

What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbol admits of no question.

"If, therefore, the Catholic Church also claims the right of dogmatic intolerance with regard to her teaching, it is unjust to reproach her for exercising this right. . . . She regards dogmatic intolerance not alone as her incontestable right, but also as a sacred duty. . . . According to Romans 8:11, the secular authorities have the right to punish, especially grave crimes, with death; **consequently, 'heretics may be not only excommunicated, but also justly put to death.'**" *The Catholic Encyclopedia*, 1911 edition, Vol. 14, pages 766, 768.

One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the United States of America. Again and again the thought, almost the exact words, of the sacred writer has been unconsciously employed by the orator and the historian in describing the rise and growth of this nation. A prominent writer, describing the rise of the United States, speaks of "the mystery of her coming forth from vacancy," and says: "Like a 'silent seed' we grew into empire."—G. A. Townsend, *The New World Compared With the Old*, page 462. A European journal in 1850 spoke of the United States as a wonderful empire, which was "emerging," and "amid the silence of the earth daily adding to its power and pride." —*The Dublin Nation*.

The "two horns like a lamb" well

Those who honor the Bible Sabbath will be denounced as enemies of law and order.

“The wall of separation between church and state’ is a metaphor based on bad history, a metaphor that has proved useless as a guide to judging. It should be frankly and explicitly abandoned.”

Chief Justice William Rehnquist, *Time*, December 9, 1991.

A recent ruling by the U.S. Supreme Court “declared that when religious rights clash with the government’s need for uniform rules, the court will side with the government.” *Los Angeles Times*, April 18, 1990.

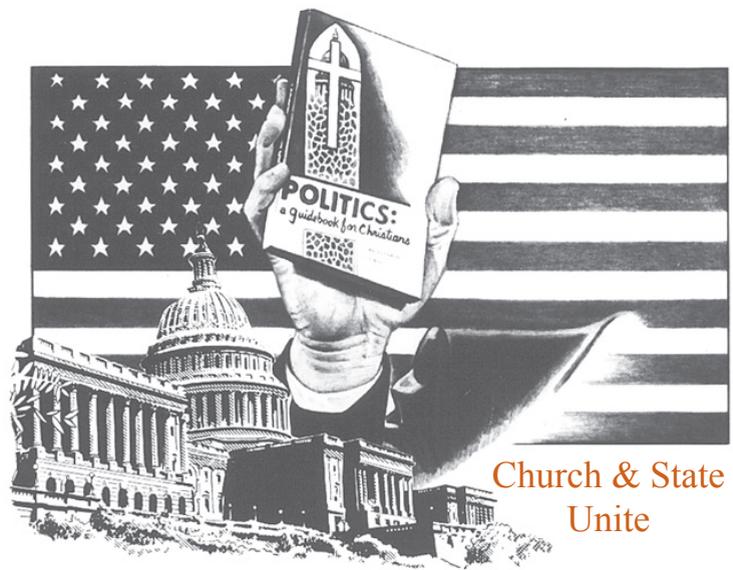
forth as the foundation of its policy. The prediction that it will speak “as a dragon” and exercise “all the power of the first beast” plainly foretells a development of the spirit of intolerance and persecution that was manifested by the nations represented by the dragon and the leopardlike beast. And the statement that the beast with two horns “causeth the earth and them which dwell therein to worship the first beast” indicates that the authority of this nation is to be exercised in enforcing some observance which shall be an act of homage to the Papacy.

Such action would be directly contrary to the principles of this government, to the genius of its free institutions, to the direct and solemn avowals of the Declaration of Independence, and to the Constitution. The founders of the nation wisely sought to guard against the employment of secular power on the part of the church, with its inevitable result—intolerance and persecution. The Constitution provides that “Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof,” and that “no religious test shall ever be required as a qualification to any office of public trust under the United States.” Only in flagrant violation of these safeguards to the nation’s liberty, can any religious observance be enforced by civil authority. But the inconsistency of such action is no greater than is represented in the symbol. It is the beast with lamblike horns in profession pure, gentle, and harmless—that speaks as a dragon.

The Image to the Beast

Saying to them that dwell on the earth, that they should make an image to the beast.” Here is clearly presented a form of government in which the legislative power rests with the people, a most striking evidence that the United States is the nation denoted in the prophecy.

But what is the “image to the



**Church & State
Unite**

History Repeats

beast”? And how is it to be formed? The image is made by the two-horned beast, and is an image to the beast. It is also called an image of the beast. Therefore, to learn what the image is like and how it is to be formed we must study the characteristics of the beast itself—the Papacy.

Union of Church and State

When the early church became corrupted by departing from the simplicity of the gospel and accepting heathen rites and customs, she lost the Spirit and power of God; and in order to control the consciences of the people, she sought the support of the secular power. The result was the Papacy, a church that controlled the power of the state and employed it to further her own ends, especially for the punishment of “heresy.” In order for the United States to form an image of the beast, the religious power must so control the civil government that the authority of the state will also be employed by the church to accomplish her own ends.

It was apostasy that led the early church to seek the aid of the civil government, and this prepared the way for the development of the Papacy—the beast. So apostasy in the church will prepare the way for the image to the beast.

represent the character of our own government, as expressed in its two fundamental principles—Republicanism and Protestantism. These principles are the secret of our power and prosperity as a nation. Those who first found an asylum on the shores of America, rejoiced that they had reached a country free from the arrogant claims of popery and the tyranny of kingly rule. They determined to establish a government upon the broad foundation of civil and religious liberty.

Speaks Like the Dragon

But the beast with lamblike horns “spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed; . . . saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.” Revelation 13:11–14.

The lamblike horns and dragon voice of the symbol point to a striking contradiction between the professions *and* the practice of the nation thus represented. The “speaking” of the nation is the action of its legislative and judicial authorities. By such action it will give the lie to those liberal and peaceful principles which it has put

The Bible declares that before the coming of the Lord there will exist a state of religious declension similar to that in the first centuries. “In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness but denying the power thereof.” 2 Timothy 3:1–5. “Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” 1 Timothy 4:1. When this state of ungodliness shall be reached, the same results will follow as in the first centuries.

Formation of the Image

When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.

The Mark of the Beast

The beast with two horns “causeth [commands] all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” Revelation 13:16–17. The third angel’s warning is: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.” “The beast” mentioned in this message, whose worship is enforced by the two-horned beast, is the first, or leopardlike beast of Revelation 13—the Papacy. The “image to the beast” represents that form of apostate Protestantism which will be developed when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas. The “mark of the beast” still remains to be defined.

Worship Contrasted

After the warning against the worship of the beast and his image the prophecy declares: “Here are they that keep the commandments of God, and the faith of Jesus.” Rev. 14:12 Since those who keep God’s commandments are thus placed in contrast with those that worship the beast and his image and receive his mark, it follows that the keeping of God’s law, on the one hand, and its violation, on the other, will make the distinction between the worshipers of God and the worshipers of the beast.

The Beast’s Character

The special characteristic of the beast, and therefore of his image, is the breaking of God’s commandments. Says Daniel, of the little horn, the Papacy: “He shall

think to change times and the law.” Daniel 7:25, RV. And Paul styled the same power the “man of sin,” who was to exalt himself above God. One prophecy is a complement of the other. Only by changing God’s law could the Papacy exalt itself above God; whoever should understandingly keep the law as thus changed would be giving supreme honor to that power by which the change was made. Such an act of obedience to papal laws would be a mark of allegiance to the pope in the place of God.

An intentional, deliberate change is presented: “He shall think to change the times and the law.” The change in the fourth commandment exactly fulfills the prophecy. For this the only authority claimed is that of the church. Here the papal power openly sets itself above God.

Saturday Sacredness

While the worshipers of God will be especially distinguished by their regard for the fourth commandment—since this is the sign of His creative power and the witness to His claim upon man’s reverence and homage—the worshipers of the beast will be distinguished by their efforts to tear down the Creator’s memorial, to exalt the institution of Rome. It was in behalf of the Sunday that popery first asserted its arrogant claims; and its first resort to the power of the state was to compel the observance of Sunday as “the Lord’s day.” But the Bible points to the seventh day, and not to the first, as the Lord’s day. Said Christ: “The Son of man is Lord also of the Sabbath.” The fourth commandment declares: “The seventh day is the Sabbath of the Lord.” And by the prophet Isaiah the Lord designates it: “My holy day.” Mark 2:28; Isaiah 58:13.

Roman Catholics acknowledge that the change of the Sabbath was made by their church, and declare that Protestants by observing the Sunday are recognizing her power.

As the sign of the authority of the Catholic Church, papist writers cite “the very act of changing the Sabbath into Sunday, which Protestants allow of; . . . because by keeping Sunday, they acknowledge the church’s power to ordain feasts, and to command them under sin.”—Henry Tuberville, *An Abridgment of the Christian Doctrine*, page 58. **What then is the change of the Sabbath, but the sign, or mark, of the authority of the Roman Church—“the mark of the beast”?**

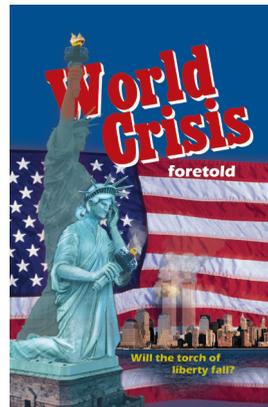
Rejecting the Bible

The Roman Church *has not* relinquished her claim to supremacy; and when the world and the Protestant churches accept a sabbath of her creating, while they reject the Bible Sabbath, they virtually admit this assumption. They may claim the authority of tradition and of the Fathers for the change; but in so doing they ignore the very principle which separates them from Rome—that “the Bible, and the Bible only, is the religion of Protestants.” The papist can see that they are deceiving themselves, willingly closing their eyes to the facts in the case. As the movement for Sunday enforcement gains favor, the papist rejoices, feeling assured that it will eventually bring the whole Protestant world under the banner of Rome.

The Worship of the Beast

But Christians of past generations observed the Sunday, suppos-

ing that in so doing they were keeping the Bible Sabbath; and there are now true Christians in every church, not excepting the Roman Catholic communion, who honestly believe that Sunday is the Sabbath of divine appointment. God accepts their sincerity of purpose and their integrity before Him. But when Sunday observance shall be enforced by law, and the world shall be enlightened



concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than that of Rome, will thereby honor popery above God. He is paying homage to Rome and to the power which

enforces the institution ordained by Rome. He is worshiping the beast and his image. As men then reject the institution which God has declared to be the sign of His authority, and honor in its stead that which Rome has chosen as the token of her supremacy, they will thereby accept the sign of allegiance to Rome—“the mark of the beast.” And it is not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive “the mark of the beast.”

The Fearful Threatening

The most fearful threatening ever addressed to mortals is contained in the third angel’s message. That must be a terrible sin which calls down the wrath of God unmingled with mercy. Men are not to be left in darkness concerning this important matter; the warning against this sin is to be given to the world before the visitation of God’s



judgments, that all may know why they are to be inflicted, and have opportunity to escape them. It is represented in the prophecy as being proclaimed with a loud voice, by an angel flying in the midst of heaven; and it will command the attention of the world.

Two Classes Develop

In the issue of the contest all Christendom will be divided into

two great classes—those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark. Although church and state will unite their power to compel “all, both small and great, rich and poor, free and bond” (Revelation 13:16), to receive “the

“The observance of Sunday by Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) Church.” Monsignor Segur, *Plain Talk About the Protestantism of Today*, page 213.

mark of the beast,” yet the people of God will not receive it. The prophet of Patmos beholds “them that had gotten the victory over the beast, and over his image, and over his

mark, and over the number of his name, stand on the sea of glass, having the harps of God” and singing the song of Moses and the Lamb. Revelation 15:2–3.

The Two Great Errors

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights

of conscience.

The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church members love what the world loves and are ready to join with them, and Satan determines to unite them in one body and thus strengthen his cause by sweeping all into the ranks of Spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium.

Satan Commandeers the World

Through Spiritualism, Satan appears as a benefactor of the race, healing the diseases of the people, and professing to present a new and more exalted system of religious faith; but at the same time he works as a destroyer. His temptations are leading multitudes to ruin. Intemperance dethrones reason; sensual indulgence, strife, and bloodshed follow. Satan delights in war, for it excites the worst passions of the soul and then sweeps into eternity its victims steeped in vice and blood. It is his object to incite the nations to war against one another, for he can thus divert the minds of the people from the work of preparation to stand in the day of God. Satan works through the ele-

ments also to garner his harvest of unprepared souls. He has studied the secrets of the laboratories of nature, and he uses all his power to control the elements as far as God allows. When he was suffered to afflict Job, how quickly flocks and herds, servants, houses, children, were swept away, one trouble succeeding another as in a moment. It is God that shields His creatures and hedges them in from the power of the destroyer. But the Christian world have shown contempt for the law of Jehovah; and the Lord will do just what He has declared

that He would—He will withdraw His blessings from the earth and remove His protecting care from those who are rebelling against His law and teaching and forcing others to do the same. Satan has control of all whom God does not especially guard. He will favor and prosper some in order to further his own designs, and he will bring trouble upon others and lead men to believe that it is God who is afflicting them.

While appearing to the children of men as a great physician who can heal all their maladies, he will bring disease and disaster, until populous cities are reduced to ruin and desolation.

Troublers Identified

And then the great deceiver will persuade men that those who serve God are causing these evils. The class that have provoked the displeasure of Heaven will charge all their troubles upon those whose obedience to God’s commandments is a perpetual reproof to

transgressors. It will be declared that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine favor and temporal prosperity. The miracle-working power manifested through Spiritualism will exert its influence against those who choose to obey God rather than men. Communications from the spirits will declare that God has sent them to convince the rejecters of Sunday of their error, affirming that the laws of the land should be obeyed as the law of God. They will lament the great wickedness in the world and second the testimony of religious teachers that the degraded state of morals is caused by the desecration of Sunday. Great will be the indignation excited against all who refuse to accept their testimony.

“Sunday is our mark of authority. The church is above the Bible, and this transference of sabbath observance is proof of that fact.” *The Catholic Record*, London, Ontario, September 1, 1923.



Satan Personates Christ

As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. Revelation 1:13-15. The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air: "Christ has come! Christ has come!"

The people prostrate themselves in adoration before him, while he lifts up his hands and pronounces a blessing upon them, as Christ blessed His disciples when He was upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, he claims to have changed

the Sabbath to Sunday, and commands all to hallow the day which he has blessed.

He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying: This is "the great power of God." Acts 8:10.

Detecting the Deceiver

But the people of God will not be misled. The teachings of this false christ are not in accordance with the Scriptures. His blessing is pronounced upon the worshipers of the beast and his image, the very class upon whom the Bible declares that God's unmingled wrath shall be poured out.

And, furthermore, Satan is not permitted to counterfeit the manner of Christ's advent. The Saviour has warned His people against deception upon this point, and has clearly foretold the manner of His second coming. "There shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. . . . Wherefore if they shall say unto you, Behold, he is in the desert; go not forth; behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matthew 24:24-27, 31; 25:31; Revelation 1:7; 1 Thessalonians 4:16-17. This coming there is no possibility of counterfeiting. It will be universally known—witnessed

"It took that Papacy and its institutional organization, the Roman Catholic Church, almost the whole of 2,000 years to attain its status and condition as a georeligion. . . . With a political goal and structure? Yes, with a geopolitical goal and structure. For, in the final analysis, John Paul II as claimant Vicar of Christ does claim to be the ultimate court of judgment on the society of states as a society." Keys of This Blood, M. Martin, pages 374-375.



The Third Angel's Message

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever: and ever they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." Rev. 14:9-11. (For full explanation see *The Great Controversy*, advertised on page 15.)

by the whole world.

The Bible Only

Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all the testing time will come. By the sifting of temptation the genuine Christian will be revealed. Are the people of God now so firmly

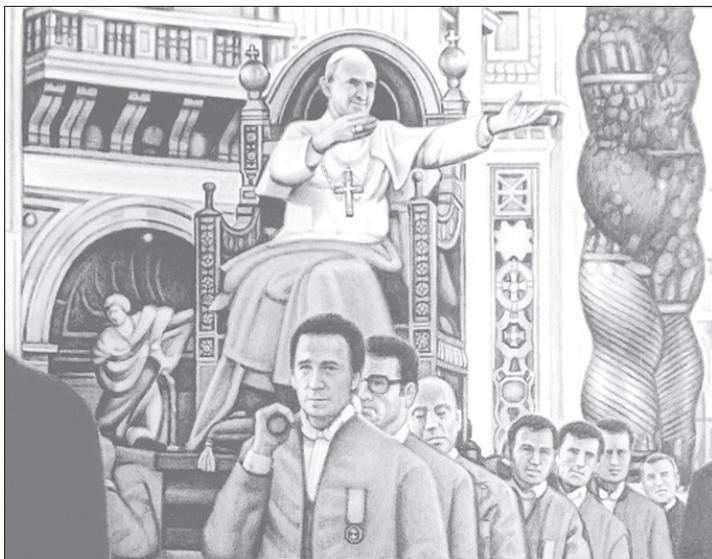
established upon His Word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life and the day of trial may come upon them as a thief.

In regards to the recently established Pope John Paul Cultural Center building in Washington, D.C., the Pope says, "We will come to view this as our little Vatican in the United States." as reported by Paul Shepard AP writer. *The Daily News*, March 24, 2001.

"The best way to honor Pope John Paul II, truly one of the great men, is to take his teaching seriously; is to listen to his words and put his words and teachings into action here in America. This is a challenge we must accept." President George W. Bush; March 21, 2001.

On March 29, 1994, *The Oregonian* summarized a story released by the Associated Press with the following subtitle: "Catholic and evangelical leaders vow to join in a common bond to work toward shared values." The subtitle from the *Times-News* was stated thus: "Two groups look for ties that bind." Clearly the thrust of this press release is the new agreement that is taking place between Catholicism and Protestantism as they join hands on common points of belief.

"The final object of ecumenism, as Catholics conceive it, is unity in faith, worship, and the acknowledgment of supreme spiritual authority of the bishop of Rome." Priest J. Cornell.



WORSHIP IN HOME CHURCHES

This booklet conveys the message that the world, and especially Christendom, will soon face the universal decree that will require you to cease labor on Sunday 1st day of the week) and to worship on this papal unbiblical day. If you do, you will receive the dreaded seal, the Mark of the Beast in your forehead. However, if you will worship on the seventh-day Sabbath (Saturday) instead, a memorial of God's creative power as described in 4th commandment of His Universal Law (Ex 20:8-11)(Gen 2:1-3), you will receive the coveted seal of God in your forehead and get to spend eternity with Him. Many entire churches, ministers and people, are switching to the plain word of God as expressed in this booklet and are taking this bold step in obedience to God's commands. After giving a clear message to your church and they will not preach it, we then urge you to separate yourself from Babylon now (Rev.18) by worshipping in your own home. Invite family, friends and neighbors until you have formed small companies of believers who share these principles with you and be a repairer of the breach made in God's 10 Commandment Law. Thus, you can claim Christ's promise: **For where two or three are gathered together in my name, there am I in the midst of them.** Matthew 18:20.

What to Do Now

At this point let us change our focus from past history, and the crisis that lies just ahead, and consider the heart of the matter.

You can be God's child just now—this very minute—if you will. God has already done all that a God can do, until you accept what He has done. God loved you so much "that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

Enabling Power

Have you received that gift? All

who receive Him are given power to be God's children. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." John 1:12. You belong to God. He made you. So *you are also His by creation*. He redeemed you. So *you are His by redemption*. But He will not take you by force; you must choose to be His; you must acknowledge His rights, and your relationship. When you yield to Him, then you are His. See Romans 6:16. Just the minute that you surrender your life to His guidance, that

minute He takes control. Then it is a minute-by-minute walk with God. Led by Him, you are His child. "For as many as are led by the Spirit of God, they are the sons of God." Romans 8:14.

Do you know that *sin is the transgression of God's law*? "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." 1 John 3:4. See also Romans 5:13 and 7:7.

Do you know that the *seventh day is the Sabbath of the Lord*? "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all the work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:2-3. See also Exodus 20:8-11.

The New Birth

With an earthly friend we make connection with a look or a touch. With Jesus we make union with our thoughts. You believe God's Word. You believe with the heart. See Romans 10:10. "So then faith cometh by hearing, and hearing by the word of God." Romans 10:17. Then the faith of Jesus comes by studying God's Word. See Revelation 14:12. We must study to show ourselves approved unto God, and then obey present truth. See 2 Timothy 2:15. Then that Word (in your heart) begins the new life. which is the "new birth." See 1 Peter 1:23. Then, keep drinking the milk of the Word, and so, "grow." See 1 Peter 2:2. Do not

WORLD CRISIS FORETOLD

wait for some feeling. **Take God at His Word, no matter how you feel.**

Cleansed Now

By loving obedience to God's commandments, our love for Him is expressed. "And hereby we know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him." 1 John 2:3-5. Whatever you want, ask God for it, then thank God for it. Now it is

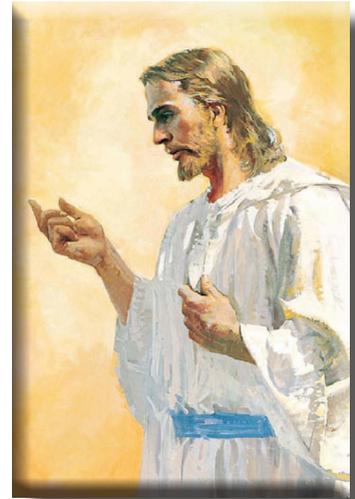
yours. See Mark 11:24. Of course you must ask according to God's will. See 1 John 5:14-15.

God says, "I will cleanse you." "I will give you a new heart." "I will put my Spirit in you." Ezekiel 36:25-27. Ask Him to do it. Thank Him that it is done, because He promised. Confess your sins to Him. Ask Him to forgive you. Thank Him that He has done it. 1 John 1:9; Matthew 7:7, 11; Philippians 4:6, 19. The Bible is full of promises—all yours, regarding this simple plan.

Walk With Christ

Does God want you, dear

reader, to be His child? The answer is, Yes, Yes, Yes! Now the question is, Do you, dear reader, want to be God's child? If your answer is Yes, then by the authority of God's Word, you are a child of God. Put your hand into His and stay with Him. "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength." Isaiah 26:3-4.



**Reader,
what will you do?**

The Conflict of the Ages Bible Study Set

- Covers all Bible history—Eden lost to Eden restored
- Makes the Bible record come alive
- Amplifies and illuminates God's Word

1. *The Desire of Ages*
2. *The Acts of the Apostles*
3. *Prophets and Kings*
4. *Patriarchs and Prophets*
5. *The Great Controversy*

The material in these books will help you more fully to understand the Conflict of the Ages as illustrated in the lives of the holy men and women of old, in the captivity and restoration of Israel, in the life of Christ, in the Christian dispensation, and in the proclamation of the gospel of Jesus Christ.

Set Only \$15.95 In USA
\$ 24.95 Foreign
 (US Funds Only)
 (Postage Paid)

Write to *Steps to Life* below



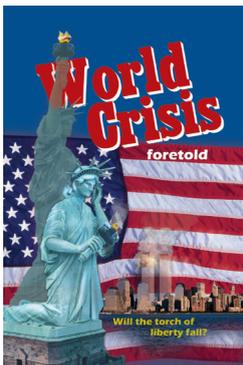
Send your comments and requests to:

View, Read, or
Print Books etc.:

www.blog.theonetruechrist.com
www.bible-sabbath.com
www.worldincrisis.org

www.earthfinalwarning.com
www.toalltheworld.org

www.mountainmediaministries.org
www.evolution-facts.org
www.pathlights.com



FREE BOOK - WORLD CRISIS FORETOLD

In 1903, E.G. White, a humble Christian writer, wrote about what God had shown would happen in large cities near the close of earth's history:

"I have no light in particular in regard to what is coming on New York, only I know that one day the great buildings there will be thrown down . . . From the light given me, I know that destruction is in the world . . . scenes will take place, the fearfulness of which we cannot imagine."

In this book you will read more of what this author has written concerning the future. Our world is on the verge of a stupendous crisis. You will be surprised at the outcome. Millions worldwide have read books from the pen of this best-selling author and

have found happiness and a new life.

Write: Steps to Life, P.O. Box 782828, Wichita, KS 67278 for free offers while they last. USA/Canada Only.

FREE BIBLE COURSE

- If you are looking for answers to the essential and perplexing questions of life—

You may request a **free - Behold He Cometh Bible Study Starter Course**. There is no obligation to you and no pressure tactics. Instead, you will find simple, understandable Bible truths which will help you come to a fuller understanding of truth and a more meaningful life.